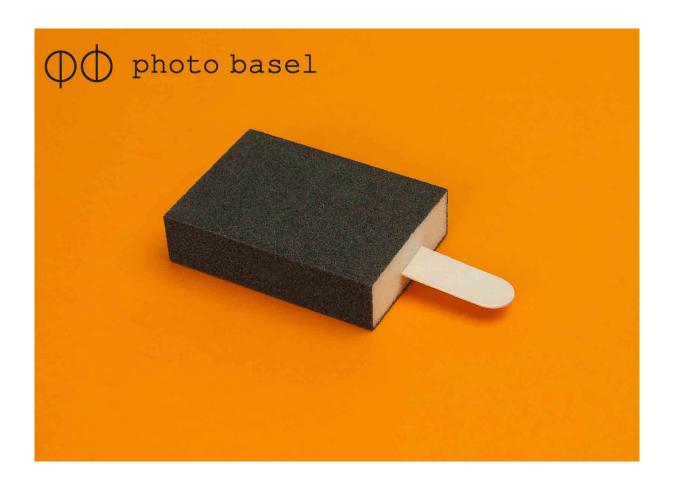
## press release



# /// vip preview June 13

The gallery is pleased to announce its participation in the upcoming edition of Photo Basel 2022.

June 14 -19, 2022

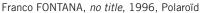
You will find us on **booth 17** with a selection of artworks by Franco Fontanta, Mickaël Marchand and Maya Mercer.

Tuesday, June 14th to Saturday, June 18th from 12pm-8pm Sunday, June 19th, from 12pm-6pm

Volkshaus Basel, Rebgasse 12-14, 4058 Basel, Switzerland

### franco fontana







Franco FONTANA, no title, 1989, Polaroïd

Born in Modena in 1933, Franco Fontana began photography during the 1960s. His first solo exhibitions were held in Turin in 1965 and in Modena in 1968. Fontana has always been interested in the depiction of landscapes. In 1978, the publication of his book *Skyline* became a turning point in his career and in Italian photography. In his book, he invents his own language by suppressing any unnecessary element; by combining lines, forms and colours, he creates images bordering on abstraction and reality. This eclectic photographer experimented with nude portraits as well as with city and architectural photographs, like in his *Paessagio Urbano* and then in his *Presenza Assenza*. We can notice the same rigour in his urban landscapes and in his Italian plains: bold geometrical compositions, colours and a minimalist vocabulary.

Not only did Franco Fontana photograph his famous coloured landscapes, but he also produced an intimate – and often mischievous – Polaroid series. These little snapshots condensed Fontana's favourite themes; various – rural, urban and bodily – landscapes were captured with their vivid colours, the illusion of perspective they provide and an extra touch of humour and light-heartedness.

In 1968, he started a successful collaboration with Alexander Liberman for *Vogue US* and *Vogue France* and created numerous add campaigns for brands like Volkswagen, Volvo, Ferrari, Kodak, Grunding, Versace and Hermes.

Considered as one of the masters of colour photography, he published around fifty books and his work was exhibited in more than 400 solo and group exhibitions all around the world. His photographs are included in more than 50 international public collections including the MoMa (NYC), the Museum Ludwig (Cologne), the Musée d'Art Moderne de Paris, the Gallerie Civica d'Arte Moderna e Contemporanea (Turin) and London's Victoria & Albert Museum.



Franco FONTANA, no title, 1991, Polaroïd

## franco fontana

#### **SELECTED SOLO SHOWS**

2022

Horizon(s), Le Kiosque de Vannes, Vannes, FR

2021

America, Atelier 36, FR

2017

Palazza Madama, Turin, IT

National Museum of Montenegro, Cetinje, ME

2018

Horizons, Musée de la Photographie Charles Nègre, Nice, FR

2015

Le paysage italien, Institut italien de la culture,

Strasbourg, FR

Architectural Abstractions, Fondazione Enrico

Mattei, Milan, IT

2014

Fullcolor, Palazzo Franchetti, Venice, IT

2013

Fotografica Bogota, 2013, Bogota, CO baudoin lebon, Paris, FR

2011

Museo regionale di Science naturali, Turin, IT

2006

Museo de Bellas Artes, Buenos Aires, Argentine 20 photographies de la Collection Cotroneo, Maison Européenne de la Photographie, Paris, FR

### **SELECTED PUBLIC COLLECTIONS**

Museum of Modern Art, New York, USA Museum of Modern Art, San Francisco, USA

Art Institute, Chicago, USA

Museum of Fine Arts, Houston, USA Museum of Fine Arts, Boston, USA Ludwig Museum, Colonia, Germany

Pushkin Museum of Fine Arts, Moscow, Russia Australian National Gallery, Melbourne, Australia

Stedelijk Museum, Amsterdam, the Netherlands Metropolitan Museum, Tokyo, Japan Israel Museum, Gerusalemmme, Israel

Museum of Modern Art, Paris

FNAC (The National Fund of Contemporary Art),

Paris, France

Kunsthaus Museum, Zurich, Germany Victoria & Albert Museum, London, UK UBS collection, Zurich, Germany Unicredit Bank, Milano, Italy

#### **SELECTED GROUP SHOWS**

2013

Horizon(s), baudoin lebon, Paris, FR eat, Galleria Suzy Shammah, Milano, IT

2011

Polaroid [Im]Possible, WestLicht. Schauplatz für Fotografie, Vienna, AT

2009

Highlights, Clairefontaine Gallery, Luxembourg Fotografia Astratta, Museum of Contemporary Photograph, Cinisello Balsamo, Milano, IT Les nuages...là-bas...les merveilleux nuages, Musée Malraux, Le Havre, FR

2008

The polaroid, Galleria Cà di Frà, Milano, IT

2006

Colleziona - Forma, Centre International de la Photographie, Milan, IT A Private History, Maison Européenne de la Photographie, Paris, FR

2001

Passaggi, Figure e Paesaggi - Forma, Centro Internazionale di Fotografia, Milan, IT

1995

46th Venice biennale, Venise, IT

## SELECTED BIBLIOGRAPHY

2020

America - Ed. Contrejour, Paris

2005

Retrospecttiva - Ed. Logos, Modena 2005

2003

Paesaggi : Franco Fontana / Mario Giacomelli -Ed. Gribaudo, Savigliano

2001

Sorpresi nella luce americana - Ed. Federico Motta, Milano Fotografie 1960-2000 - Ed. GAM, Torino

1990

Kaleidoscope - Ed.Art&, Udine

1983

Fullcolor - Ed. Contrejour, Paris

1978

Skyline - Ed. Contrejour, Paris

## maya mercer



Maya MERCER, Sutter Buttes Indian Massacre 1846, The Parochial Segments (Yuba Ring of fire), C-print fujiflex, 134 x 74 cm

Maya Mercer is a Franco-American photographer and video-creator. Daughter of the radical English dramatist, playwright, and screenwriter David Mercer, Maya grew up between London, Paris, and Los Angeles. Self-taught as a visual artist, Mercer has always lived in a narrative world, experiencing "life as theater" from early childhood.

She calls herself a regionalist "photocinema" artist. Mercer now lives and works in Northern California where she directs mostly teenagers in visual stories inspired by the social conditions of the rural American Far West. Her work has been displayed in galleries, museum exhibitions and art fairs throughout North America and Europe.

«Mercer has become an adopted daughter of the Wild West. Living as she does in the interior of California, that vast and varied state, a country within a country, has its grip on her entire consciousness. She finds it a First World within a First World — and a Third World within a Third World as well. Mercer's subjects are young, beautiful, tragic and playful, and strangely removed from time even as they reflect contemporary stresses and historic memories. While her art echoes the decadence of late-19th century precursors, however, it also looks ahead to a new, perilous age of sensuality, confusion, and encroaching dystopia. In this regard Maya Mercer is less hedonist than oracle, less Salome than Cassandra. Her work is no indulgence; it is a warning." - Peter Frank

## **SELECTED SOLO SHOWS**

#### 2019

*The Parochial Segments*, en collaboration avec Paris Photo, Silencio, Paris, FR

#### 2010

Ladykillers, Stephen Cohen Gallery, Los Angeles, USA

#### **SELECTED GROUP SHOWS**

#### 2022

Printing futures, Documenta, Kunsthaus Göttingen, DE

#### 2021

Le feu intérieur, La Galerie Rouge, Paris,FR The Parochial Segments, baudoin lebon, Paris, FR

#### 2020

Féminin, Galerie Agathe Gaillard, Paris, FR 7000 Magazine, Paris, FR L'Antichambre acte 2, baudoin lebon, Paris, FR

## the parochial segment - Yuba Ring of fire, 2019

Eight years ago, I left Los Angeles and went into exile in the rural backwoods of Northern Carolina, where Gold Rushers used to go.

I have been working ceaselessly on a wide array of projects-living a very minimalistic lifestyle and taking it one day at the time. The consequences of my personal "artist struggle" is that I am barely leaving the area I live in.

I decided to immerse myself completely into my habitat and explore the local history as well as the current conditions of the place. I began working with a pack of local young girls and one teenage local boy that recurrently appears in my photo series since many years.

Through dual images, I have been digging up the karma of the land and putting it in correlation with scenes of their daily lives. The red current invading the images is inspired by the Clint Eastwood psychedelic acid Western High Plains Drifter where the man with no name ordered the town of Lago painted red and renamed 'Hell'.

The Red is a contamination process that moves around the photos forming a puzzle.

In this photographic series, it becomes clear that those teenage girls and the 'last' Native American boy have been brought up in a state of local desolation and share the dilemmas and sentiment of the people in relation to the history of their grounds. They inherited the karma of the land. It is historically and socially interesting to see the analogy of what used to be a Native American land and now, mainly white destitute and uncultured population. We are going from massacre to massacre...

People that never leave the county, which are most of the locals in Yuba and Nevada county are direct descendants of migrants from Oklahoma who travelled to California hoping to find the American dream during the Dust bowl and the Great Depression. They are still called "the Okies".

In the Greek New Testament, the word Paroikia means "temporary residence" Early Christians used this designation for their colonies because their considered heaven their real home. But temporary or not, these Christian colonies became more organized as time went on. Thus, in late latin, Parochial became the designation for a group of Christians in a given area under the leadership of one pastor. The term Parochial began to be used in this "narrower" sense at the beginning of the 19th century.

What happened on this land before? What is happening now through my own pioneer eyes?

Maya Mercer. Marysville 2019

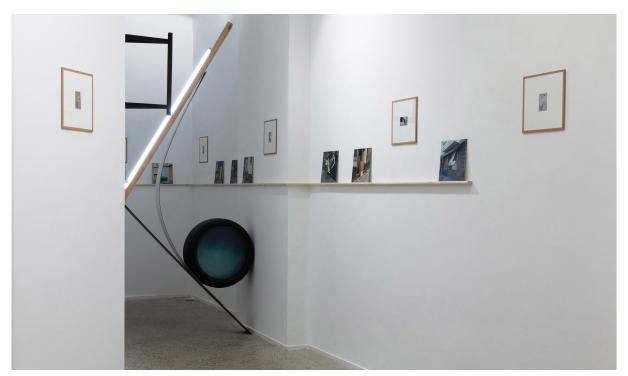


Maya MERCER, In deep-red white America, the Christian god is king, The Parochial Segments (Yuba Ring of fire), C-print fujiflex, 101 x 134 cm



Maya MERCER, The Weight of Dust, part 2, The Parochial Segments (Yuba Ring of fire), C-print fujiflex, 64,5 x 97,5 cm

### mickaël marchand



exhibition view, materialié photographique, baudoin lebon gallery, november 2021

Born in 1982, Mickaël Marchand is a French conceptual artist who graduated from the École Nationale Supérieure d'Art de Grenoble (ENSAG) and from the Berlin University of the Arts (UDK). His artistic approach combines installation as well as photography and video, two of which he uses to document the ephemeral nature of his work.

Since 2007, he has regularly participated in solo and group exhibition in the CNAC Grenoble, the Palazzo Riso (RISO, Contemporary Art Museum of Sicily, in Palermo), the Latvian Centre for Contemporary Art de Riga (Latvia), Berlin's Künstlerhaus Bethanien, the Museum für Photographie Braunschweig and Bellinzona's MACT/CACT in Switzerland.

Following in the footsteps of Duchamp, the artist creates installations and tacks objects together in the public space: ready-made become then ready-found. He also designs items. Even though he reuses them for several exhibitions they are put together differently to compose/create unique installations specially conceived for the exhibition space.

His series are named after the cities he travels to. For each of them, he establishes unique realisation and showing protocols. He puts together, juxtaposes and decontextualizes objects and furniture that had been left in the streets in complex configurations and operates a shift from the private to the public sphere. Following the minimalist sculpture aesthetic, he creates sculptural shapes that could fall at anytime, as they were only hanging by a thread. The frontal video or photograph taken by the artist remains the only evidence of the creation.

If humour can be perceived in his work, the architectonic is his main line of research. Each series stops when the artists tried every combination; he explores the physical limits of balance and exploits gestural repetition in his artistic protocol. His approach of repetition induces a relation to time; he spends times taking pictures and he immortalises the ephemeral, revealing a part of the visible world we do pay attention to anymore.

By encouraging us to question media and the spatiotemporal criteria defining the concept of artwork, the artist also questions the exhibition space through in situ installation accompanying his photographic work.

## istanbul series, 2012

The *Istanbul* series, composed of 19 series and 12 photographs, perfectly illustrate the use of repetition as a research protocol. This number of photographs has been chosen because of the mid-format camera and its 120mm long films.



Mickaël MARCHAND, *Kahramanlar Caddesi 31c n°12*, *Istanbul*, 2012, Print on Alu-Dibond



Mickaël MARCHAND, *Kahramanlar Caddesi 31c n°5, Istanbul*, 2012, Print on Alu-Dibond

## **SELECTED SOLO SHOW**

2019

O, Le pavillon, Pantin, FR

2017

*C.V*, Galerie du Haut-pavé, Paris, FR *I will put my strength Into the things left standing,* Künstlerhaus, Bethanien, Berlin, DE

2011

Could i count on you while i'm away ? Gloria Berlin, DE

*Die Schulung meines Augen*, Jarmuschek+partner, Berlin, DE

### **PUBLIC COLLECTION**

2019

NYC 2010 (vidéo) , collection Départementale de Seine-Saint-Denis

## **GRANT**

2012

Bourse des arts plastiques de la ville de Grenoble

## **SELECTED GROUP SHOW**

2021

matérialité photographique, baudoin lebon, Paris

2019

De rendez-vous en rendez-vous, Galerie du Hautpavé, Paris, FR

2018

Mulhouse Photography Biennale, FR

2017

Andere situation, Museum für photographie Braunschweig, DE Inside terrain vague, Umalaut, Londres, GB

2013

*Dialogos*, Centro d'Arte Contemporanea Ticino, Bellinzona, CH

2011

Roaming, Palazzo Riso, Palermo, IT

2010

In the fall of twothousandandten we flowed upstream and had nothing to eat, Galleria Suzy Shammah, Milano, IT

2008

Jeune Création, La Villette, Paris, FR

## available visuals



Franco FONTANA no title, 1989 Polaroïd

Image : 7.5 x 9 cm Papier : 10 x 10 cm

© Franco Fontana courtesy baudoin lebon



Franco FONTANA no title, 1996 Polaroïd

Image : 7.5 x 9 cm Papier : 10 x 10 cm

© Franco Fontana courtesy baudoin lebon



Franco FONTANA no title, 1991 Polaroïd

Image : 7.5 x 9 cm Papier : 10 x 10 cm

© Franco Fontana courtesy baudoin lebon



Franco FONTANA no title, nd Polaroïd

Image : 7.5 x 9 cm Papier : 10 x 10 cm

© Franco Fontana courtesy baudoin lebon



Maya MERCER, The Weight of Dust, part 2, The Parochial Segments - Yuba Ring of fire, 2019 C-print fujiflex, 64,5 x 97,5 cm © Maya Mercer courtesy baudoin lebon



Maya MERCER
Mercury river,
The Parochial Segments - Yuba Ring of fire, 2019
C-print fujiflex, 50 x 90 cm

© Maya Mercer courtesy baudoin lebon



Sutter Buttes indian massacre 1846, The Parochial Segments -Yuba Ring of Fire, 2019 C-print fujiflex, 134 x 74 cm © Maya Mercer courtesy baudoin lebon



Maya MERCER
In deep-red white America, the Christian god is king
The Parochial Segments - Yuba Ring of Fire, 2019
C-print fujiflex
101 x 134 cm

© Maya Mercer courtesy baudoin lebon



Mickaël MARCHAND
Kahramanlar Caddesi 31c n°12
Istanbul, 2012
30 x 30 cm

© Mickaël MARCHAND courtesy baudoin lebon



Mickaël MARCHAND Kahramanlar Caddesi 31c n°5 Istanbul, 2012 30 x 30 cm Mickaël MARCHAND courtesy baudoin lebon